

ORIGIN OF FALSEHOOD AND EVIL

-of knowledge. As it is nescient and helpless, a small modicum of uninformed surface consciousness in a world unknown to it, the secret Conscious-Force sends up to this surface the minimum of intuition necessary for it to maintain its existence and go through the operations indispensable to life and survival. This intuition is not possessed by the animal, but possesses and moves it; it is something that manifests of itself in the grain of his vital and physical substance of consciousness under pressure of a need and for the needed occasion: but at the same time a surface result of this intuition accumulates and takes the form of an automatic instinct which works whenever the occasion tor it recurs; this instinct belongs to the race and is imparted at birth to its individual members. The intuition, when it occurs or recurs, is unerring; the instinct is automatically correct as a rule, but can err, for it fails or blunders when the surface consciousness or an ill-developed intelligence interferes or if the instinct continues to act mechanically when, owing to changed circumstances, the need or the necessary circumstances are no longer there. The second source of knowledge is surface contact with

the world outside the natural individual being; it is this contact which is the cause first of a conscious sensation and sense-perception and then of intelligence. If there were not an underlying consciousness, the contact would not create any perception or reaction; it is because the contact stimulates into a feeling and a surface response the